

Maundy Thursday



March 28, 2024

Welcome to Phinney Ridge Lutheran Church

As people made one in the waters of baptism, we believe our faith is strengthened by diversity in a community that welcomes all people. We celebrate God's unconditional love and respond joyfully to your presence here.



All are welcome. You are welcome.

Phinney Ridge Lutheran Church is a Reconciling in Christ congregation.

This congregation worships on the ancestral and contemporary homeland of the Coast Salish peoples. We recognize the profoundly sacred relationship that our Native siblings have with the land and ask for forgiveness for the ways we have violated that which is revered by them and sustains us all.

An online livestream will be available for today's service, along with a recording for future reference. Search "Phinney Ridge Lutheran Church" on YouTube.

Restrooms are located on the sanctuary level just past the library. In addition to men's and women's rooms, there is an all-gender restroom that houses a changing table.

A staffed nursery is available for children. You'll find it on this same floor, through the library, down the long hallway on the left (just past the restrooms).

Children are always welcome in worship! In the narthex you will find build-your-own worship bags. Your children can spread out and play in the narthex (speakers in the narthex will allow you to worship from there) or bring the activities to your pew.

The Pray Ground is the space in the Narthex (lobby) for small children and their caretakers to participate in worship while remaining their authentic selves without the burden of feeling self-conscious. There are activity items in baskets under the table. Ask an usher for help with any of these options. You are welcome to be here, make noise, wiggle, and participate in the way that works best for you. *Ask an usher for help with any of these options. We want people of all ages to feel comfortable here!*

Offerings Your generous gifts sustain this faith community! The outreach programs, music, choirs, utilities and facility upkeep plus our wonderful staff and more. Many folks contribute a set monthly amount through a program called Simply Giving that facilitates donations from your checking account on whatever timeframe you desire and amount you designate. *We encourage everyone to consider using this, or a fee-less bank transfer, as it provides reliable monthly income for our budget.* Some folks request offering envelopes which can be put in the offering plate or mailed in. Of course, cash in the plate is fine too. *We encourage you to consider pledging so that we will know our funds for the year and can better plan.* Gifts may also be given directly on our website under the GIVING tab. Questions to Parish Administrator Ann Erickson parishadmin@prlc.org

Check us out at the parish website www.prlc.org for more information about Phinney – our common life, ministries and many opportunities for service and faith formation. You can also find us on Facebook: "Phinney Ridge Lutheran Church Community."

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

GATHERING

PRE SERVICE MUSIC *Pange lingua (Tantum ergo), Op. 45 No. 3* – Marcel Dupré

CONFESSION AND FORGIVENESS

On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ,† your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN *Where Charity and Love Prevail* ELW #359

GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray. *[silence]*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

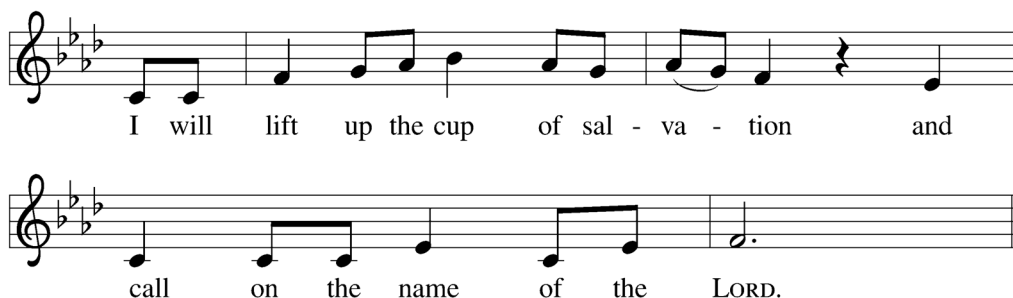
WORD

FIRST LESSON - 1 Corinthians 11: 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Holy wisdom, Holy word. **Thanks be to God.**

PSALM 116: 1-2, 12-19

Please join in singing the refrain, the cantor will sing the verses.



I will lift up the cup of sal - va - tion and
call on the name of the LORD.

THE HOLY GOSPEL

GOSPEL - JOHN 13: 1-17, 31-35

The Holy Gospel according to St. John.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon

Isca-ri-ot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

FOOTWASHING

Those who desire are invited to one of the stations for foot-washing.

Music during Footwashing

Peace is My Last Gift to You

Healer of Our Every Ill

Jesu Jesu, Fill Us With Your Love

-Robert Powell

ELW #612

ELW #708

PRAYERS OF THE PEOPLE

The assembly responds to each petition:

hear our prayer.

SHARING THE PEACE OF CHRIST

MEAL

OFFERING OF GIFTS AND PREPARATION OF THE TABLE

Ave Verum Corpus

Wolfgang Amadeus Mozart

Tonight's offering will be given to ELCA World Hunger. We have been giving special offerings to this critical ministry throughout Lent. Thank you for your generosity!

OFFERING PRAYER

Let us pray.

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

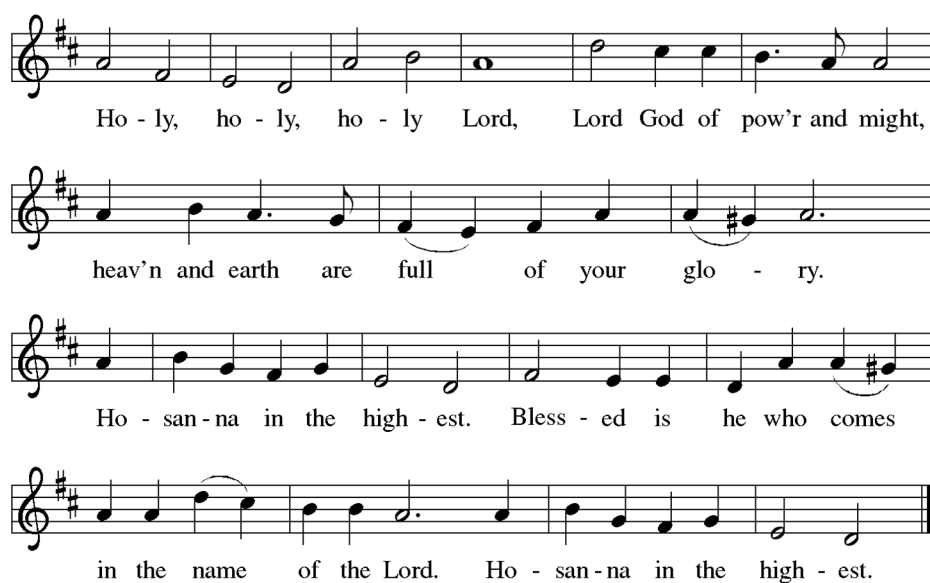
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, most holy God,
in Jesus Christ,
who came among us as a servant and a friend
to reconcile us to yourself.

We thank you for that life of love,
the good news of your reign,
and the promise of a banquet
where your children shall be free.

For your gift of Christ, we praise you
we worship and adore you.

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:

Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
This cup is the new covenant in my blood
poured out for you;
do this as often as you drink it
to remember me.

For new life in Christ, we praise you
we worship and adore you.

Therefore, loving God,
recalling now Christ's death and resurrection,
we ask you to accept our prayer
of thanksgiving and praise.

Send your Holy Spirit upon us
and our celebration,
that we may be fed with the body and blood of Christ
and be filled with your life and goodness.

Strengthen us to love our neighbors
and to be your body in the world.
Unite us in Christ
and give us your peace.

For the peace of Christ we praise you
we worship and adore you.

Through Christ, in the power of the Spirit,
we worship you, O God,
in songs of everlasting praise.

Blessing, honor, and glory be yours,
here and everywhere, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever.
 Amen.**

BREAKING OF THE BREAD

The presider welcomes the assembly to the meal.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

SHARING BREAD AND CUP

In the sharing of the bread and cup, Christ's body and blood, the baptized are nourished in their life in Christ. All are welcome to receive communion or a blessing. To receive a blessing instead of the bread and wine, cross your arms over your chest to signal the pastor who will ask God's blessing over you.

Ushers will guide you forward and hand you a small cup. Once you have received the bread from the pastor, either wine or grape juice will be poured into your cup. Wine will be offered by the first cup-holder, and the second will offer juice. All of the bread is gluten-free. You may dispose of your recyclable cup in the basket as you return to your seat.

HYMNS DURING COMMUNION

Lord, Whose Love in Humble Service

ELW #712

When the Poor Ones

ELW #725

When Twilight Comes

ELW #566

PRAYER AFTER COMMUNION

Let us pray. *[silence]*

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

During the chanting of Psalm 22, the altar area is stripped. Following the stripping of the altar, you are invited to stay here in prayer as long as you desire. There is no final blessing tonight. The service continues tomorrow, Good Friday.

*You may remain in the worship space as long as you desire for personal prayer and reflection.
We ask that when you do leave that silence is observed.*

We ask you to participate in the Prayer Vigil for our WAY participants, beginning tonight and continuing throughout the Three Days. Please visit the Grace Station to pick up a copy of materials introducing our WAY participants and their prayer requests. Thank you!



HOLY WEEK SCHEDULE

GOOD FRIDAY, MARCH 29
6:30 p.m.

THE GREAT VIGIL OF EASTER, MARCH 30
6:30 p.m.

EASTER SUNDAY, March 31
8:30 and 11:00 a.m.

Special Easter Sweets between services

LEADERS IN TODAY'S LITURGY

Presider Pastor Anne Lohrmann	Eucharistic Minister Karen Fossum
Preacher Deacon Patrick Meagher	Videographer Walter Zamojski
Assisting Minister Deacon Patrick Meagher	Musicians Nick Abbott, organ Youth Choir, Paul Georgeson, director
Lector David Roby	
Ushers Julie Carr, Leslie Caceres, Tim and Mary Fallihee	

Acknowledgments

Parts of the liturgy were adapted from Sundays and Seasons. © 2024, Augsburg Fortress. Reprinted by permission under Augsburg Fortress Liturgies Annual License #36567. All rights reserved.

Scripture passages from New Revised Standard Version Bible. © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Tonight's eucharistic prayer is from "Celebrate the Eucharist" by Bosco Peters (www.liturgy.co.az)

Psalms 116 refrain. From Psalter for Worship Year B, © 2008 Augsburg Fortress. reprinted by permission for local use only. All rights reserved.

The Ministry Staff

Anne Lohrmann (she/her), Pastor
associatepastor@prlc.org

Patrick Meagher (he/him), Deacon
outreach@prlc.org

Ann Erickson (she/her), Parish Administrator
parishadmin@prlc.org

David Roby (he/him), Director of Children, Youth,
and Family Ministries
cyf@prlc.org

Lydia Van Kley (she/they), Interim Communica-
tions Manager
office@prlc.org

Beth Ann Bonnecroy, Chancel and Handbell
Choirs Director

Nick Abbott, Organist

Craig Hopper, Gospel Choir Director

Paul Georgeson, Youth Choir Director

Anthony Nelson, Custodian
custodian@prlc.org

Matt McKenzie, PRLC Preschool Director
preschool@prlc.org

Rebekah Heeg, Director of Family Services PRLC
Preschool
preschoolfamilyservices@prlc.org

Jenn Featherston, Director of Pedagogy
preschoolpedagogy@prlc.org

Pastor Maynard Atik, Transition Facilitator
maynardatik@prlc.org

Pastor Al Berg Ordained Pastoral Assistant
aberg@prlc.org

Phinney Ridge Lutheran Church

7500 Greenwood Avenue N
Seattle, Washington 98103
206.783.2350 • www.prlc.org

Office Hours: Monday–Thursday 10:00–3:00