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Reconciling in Christ  
Congregation

As people made one in the waters of baptism, we believe our lives and faith are strengthened by diversity. We strive to be a community that welcomes people of every ability, age, citizenship status, ethnicity, gender identity and expression, Language circumstance, marital status, political perspective, race and sexual orientation. Whether you are a believer, doubter, or seeker, we openly welcome and value you. We celebrate God's unconditional love and respond joyfully to your presence here. All are welcome. You are welcome.

**Anne Lohrmann**, Associate Pastor

*associatepastor@prlc.org*

**Patrick Meagher**, Deacon of Outreach

*outreach@prlc.org*

**Nicole Meyer**, Director of Children, Youth, & Family Ministries

*cyyf@prlc.org*

**Ann Erickson**, Parish Administrator

*parishadmin@prlc.org*

**Cole McCrorie-McKnight**, Communications Manager

*office@prlc.org*

**Anthony Nelson**, Custodian

*custodian@prlc.org*

**Beth Ann Bonnecroy**, Chancel & Handbell Choirs Director

**Nick Abbott**, Organist

**Craig Hopper**, Gospel Choir Director

**Paul Georgeson**, Youth Choir Director

**Matt McKenzie**, PRLC Preschool Director

*preschool@prlc.org*

**Rebekah Heeg**, Director of Family Services, PRLC Preschool

*preschoolfamilyservices@prlc.org*

**Jenn Featherston**, Director of Pedagogy, PRLC Preschool

*preschoolpedagogy@prlc.org*

**Congregational Council through  
6/30/23**

Nancy Winder, President  
Thaddaeus Gregory, Vice-President  
Luci Baker Johnson, Secretary  
Barb Mockett, Treasurer  
Members-at-large:  
Jenn Boelter  
Lori Chrisman  
Renee Dudley  
Matt Langston  
Cara Scheffler

**Congregation Council beginning  
7/1/23**

Nancy Winder, President  
Martin Kaste, Vice-President  
Luci Baker Johnson, Secretary  
Barb Mockett, Treasurer  
Members-at-large:  
Lori Chrisman  
Ted Hunter  
Theresa Magelssen  
Linda Ramsdell  
Cara Scheffler  
Thea Kaste, Youth Member

This congregation worships on the ancestral and contemporary homeland of the Coast Salish peoples. We recognize the profoundly sacred relationship that our Native siblings have with the land and ask for forgiveness for the ways we have violated that which is revered by them and sustains us all.

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# PASTOR'S PAGE

After much deliberation and doubt, I finally decided, “OK, fine! I’ll take another stab at growing a vegetable garden.” See, I’ve been “gardening” for several years. And each year I am very excited about whatever I *do* manage to grow, which is not much. Last year I ended up with a great crop of sugar snap peas. The year before that, my tomatoes were perfect, but for some reason it was only the peas that did well the last time. I also was growing a really cool patch of pumpkins. But just after they began to bloom, the whole vine got trampled by a couple of over-zealous, squirrel-chasing dog friends. Sigh.

The whole thing left me pretty discouraged, and unsure if I really wanted to put in the effort again. But the dream of someday successfully growing a whole variety of my own vegetables to eat is too good to pass up. So I’m doing it again. So far, my modest garden is doing really well, but we aren’t to the blossoming of fruiting time yet, so I’ll let you know how it turns out.

Friends, as I’ve mentioned, this time after Pentecost is the long, Green and Growing season of our church year. And it feels so appropriate right now – after everything we have been through together – that we have a season like this. A long season. A season of patience, and tending, and nourishing, and growing. Some of us may feel like throwing our hands up. You might be frustrated with church politics and talk about money. I know I am! But this is not the time to throw in the trowel. It’s time to bolster ourselves with all of the resources we have, and get our hands dirty. I, for one, am so ready and excited to do this work with you.

In this newsletter you’ll read a little bit more about the process that lies before us, beginning with bringing on an interim pastor. This person will be carefully selected (that process has already begun) and chosen because of their precise skills and experience in walking with congregations like ours. They will learn about us, get to understand our context, and help us determine the next steps forward. We need each of you to be a part of this important work. This is *your* congregation. And let me tell you something: It’s worth it.

Jesus is the greatest gardener there is, and he is going to be with us along the way. If you need encouragement, read through some of the parables that we will hear throughout this summer season. We are going to be nourished by stories Jesus tells to encourage disciples. He will remind us of the mission field we are growing here. Our ministry of love to our neighbors and the world is important, and necessary. Our tending to our own faith so that we can face each day, and get through our personal trials, and support one another better is key to a healthy future. So please come worship with us this summer. Worship is the center, and the best tool we have. Also consider coming to one of our many potlucks and outings scheduled for the next couple of months. Being together in fellowship will nourish us well.

Thank you for being a part of this community. Thank you for your generous giving of money and time and service. As Deacon Patrick says so well when he welcomes visitors to worship: We are a more complete community because you are here. May God help and guide us, and may the harvest be plenty.

Blessings,

Pastor Anne







In 1994, the ELCA adopted a social message entitled, *Community Violence*. This social message acknowledges that the causes of violence are complex and pervasive and that violence breeds violence. This social message raises these questions:

In the face of this, what are we as a church called to be and do? What resources of our faith can we bring to bear on this apparently intractable predicament? How shall we respond to both victims and perpetrators of violence? What shall we do in cooperation with others as together we seek to counter violence in our communities?

As I write this, we have had more mass shootings in the United States than days of the year (mass shootings are defined as an incident in which four or more victims are shot or killed). The sheer volume of these killings naturally brings up the questions above – how do we respond?

First, we are called to pray. We are called to pray individually and collectively. We are called to pray for the victims of violence and for the loved ones of those harmed. We are called to pray that justice might come, for reconciliation and for peace. We are called to pray in repentance that we are not paralyzed in fear or hatred or numbness. I confess that I do not like memes that make fun of people saying, “thoughts and prayers.” My siblings in Christ, we are called to pray as people of faith! But prayer is not an excuse to do nothing. Through prayer, we are called to action.

Second, we are called to prayerfully enter into hard conversation about this issue with one another – in love and grace and accountability. Have someone directly affected by gun violence come and speak – a trauma doctor, a school counselor, a parent, a social worker. While I know some people would rather come to church to take refuge from the world and not engage the world, we, as siblings in Christ, grow in peace and understanding when we carefully listen and learn. When we are faced with difficult decisions or situations, the Holy Spirit gathers diverse people together to challenge one another and to discern where God is calling us to be as people who follow Jesus.

Third, we are called to advocate – especially for those without voice. Provide and call attention to resources and services that prevent violence, racism, and hate. Work individually in your own life to learn more about how systems of oppression lead to violence and humbly learn and practice. Partner with other congregations, churches, interfaith communities, and organizations to have a larger voice toward peace and justice. The advocacy arm of the NWWA Synod is Faith Action Network. Go to their website ([www.fanwa.org](http://www.fanwa.org)) and see how to be engaged. For other resources, I encourage you to go to <https://www.elca.org/60days> and download “A 60-Day Journey Toward Justice in a Culture of Gun Violence.”

Fourth, we are called to treat each person as a child of God. We choose life or death every day in our words and in our actions. Fundamentally, as Lutherans, we believe that the good news of Jesus Christ has redeemed each one of us. So how do we live and move and be in this world with such good news?

Pastor Dietrich Bonhoeffer writes in *The Cost of Discipleship*, “Words and thoughts are not enough. Doing good involves all the things of daily life. ‘If your enemies are hungry, feed them; if they are thirsty, give them something to drink’ (Romans 12:20). In the same ways that brothers and sisters stand by each other in times of need, bind up each other’s wounds, ease each other’s pain, love of the enemy should do good to the enemy. Where in the world is there greater need, where are deeper wounds and pain than those of our enemies? Where is doing good more necessary and more blessed than for our enemies?”

As your Bishop, I pray that through God’s Holy Spirit, we may work together toward peace, toward justice, toward understanding, and toward the end of violence in all forms, especially, in this day and time, the end of gun violence.

Trusting in God’s grace, we pray, we listen, we advocate, we act.

+ Bishop Shelley Bryan Wee  
[bishop@lutheransnw.org](mailto:bishop@lutheransnw.org)

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# GO WITH GOOD COURAGE

*O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.*

For much of Easter, the “Good Courage Prayer” was part of the Sending on Sunday morning. I do not know if you’ve continued the practice in Ordinary Time, but I recommend its use as a daily prayer. You’ll find it in the morning and evening prayer liturgies in the worship books, or you can find it on line or ask someone in the office.

It is a kind of prayer for all seasons. It is good to pray while travelling, in preparing for an important or difficult task, in praying about your vocation, or in praying for the church and its future. It is a very good prayer in times of transition. Interestingly, I included the prayer in both my very first and now my final *Tower Echoes* column. I am also grateful for your gift of this prayer, so beautifully inscribed and framed, given to me at the farewell.

I am early on in my transition to whatever comes next. In a way, it’s a little frightening to be unaware of the future but this prayer has helped me over the years acknowledge that it is okay not to know. Going ahead in good courage and trusting in God’s support and direction is often understood as “blind faith,” but I think that faith and courage are skills and gifts we use to take risks and “test the waters” as we enter into new ventures. Should we fail or succeed, Jesus does not stand as judge over us. Failure and success are the sorts of judgments we humans like to make. Were we to impose that way of thinking on the Gospels then Jesus would be seen as a failure. Understood through the mystery of God’s love, the sting of betrayal, denial, suffering, and an unjust death take us into a different and more life-giving direction.

A perennial question in Christian discernment is around love. As I look to the future, where am I being called to use my gifts and in living out the radical and life-giving love of Jesus Christ? It might be the “big question” for PRLC in the next chapter of your life and ministry. Where and how is PRLC being called into God’s mission of loving the world?

These nine years at Phinney have been a source of tremendous blessing. I miss you already. I give thanks for you and our ministry together, and I pray for God’s wisdom in your time of transition.

Peace,  
*Pastor Hansen*

Pastor Bryon’s farewell brunch below.  
Thank you to all the volunteers that made this happen.



# DEACON DISPATCH

DEACON PATRICK MEAGHER

## Juneteenth: An Opportunity to Listen and Celebrate Liberation!

Have you always known about the holiday that falls on June 19th? If you're like me, you've learned more about Juneteenth the past few years than you did your entire life previously. While this holiday has flourished within many black communities for decades, several of us only recently connected to the liberation spirit of Juneteenth. And thank God we have!

I want to share a couple of invitations to experience Juneteenth celebrations around our city. The first is a wonderful series of events over June 17th-19th put on by the Northwest African American Museum. Any day is a good day to visit NAAM (I highly recommend it!), but especially this weekend:

Northwest African American Museum

## june

YOUTH DAY & GAME SHOW

## teenth

Join us for our Saturday Juneteenth Celebration featuring:

- Storytelling
- Arts & Crafts activities
- Soccer clinic
- 'Play Time' Game Show
- Sistah Sci-Fi Book Vending Machine

**SATURDAY, JUNE 17TH**  
10:00AM - 8:00PM

Northwest African American Museum

## june

NAAM FILM FESTIVAL

## teenth

Join us for our Sunday Juneteenth Celebration featuring:

- All day film festival
- Showing 5 films about Black history and liberation throughout the day

**SUNDAY, JUNE 18TH**  
10:00AM - 5:00PM

Northwest African American Museum

## june

SKATE PARTY CELEBRATION

## teenth

Join us for our main Juneteenth Celebration featuring:

- Skate to Freedom Event 12PM-5PM
- Corepower Yoga at 10AM & 3PM
- Local Vendors
- Live DJ
- Museum Open 11AM-3PM

**MONDAY, JUNE 19TH**  
10:00AM - 5:00PM

After church on the 18th, I plan to take in the film festival with my family for Father's Day. If you're interested in attending any of these days, you can register for more info at [www.naamnw.org](http://www.naamnw.org).

The second invitation was specifically sent to PRLC by our friends at The Nehemiah Initiative. They're planning a celebration on Saturday, June 24th, from 11am-3pm. It will feature music, food, and an update on many Initiative projects currently underway. I'll be traveling that weekend, but I hope some of you will make the trip to Goodwill Missionary Baptist to celebrate and deepen our connection to this great community. I've confirmed that it's a-ok to RSVP after June 1, but please do so by sending an email to the address in the graphic.

Peace be with you!

~Deacon Patrick

## YOU'RE INVITED!

NEHEMIAH INITIATIVE SEATTLE'S  
JUNETEENTH  
CELEBRATION

**JUNE 24, 2023**  
11:00AM - 3:00PM

GOODWILL BAPTIST CHURCH  
125 15TH AVE  
SEATTLE WA, 98122  
RSVP by June 1, 2023 @  
[Qiyama.NIS@outlook.com](mailto:Qiyama.NIS@outlook.com)

## PRLC Mariners Game on Sunday, August 13th!

One of our summer fellowship activities requires a little pre-planning. Are you interested in joining a group from PRLC at the Mariners vs Orioles game on August 13th? Tickets are \$10, and we'll be seated together as a group. The game is at 1:10pm, so we'll leave after Sunday service either on public transport or in carpools. **Contact Deacon Patrick by July 10th** to reserve your seats!

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# LETTER FROM THE PRESIDENT

NANCY WINDER

The Congregation Council met for its regular meeting on Tuesday, June 13. Bishop Shelley Bryan Wee and Assistant to the Bishop Pastor Andy Yee joined us to talk about next steps after Pastor Bryon Hansen's resignation. The newly elected members of the council, who begin July 1, were also invited as observers.

Pastor Hansen is completing two weeks of vacation and his official last day at Phinney is Monday, June 19. Starting June 20 we will be paying him full salary and pension as well as supporting his health care benefit. The transition pay is calculated from a synod template based on years in the call and years of service, so Pastor Hansen will be paid by Phinney for twenty weeks until November 7. Should he receive another call or other salaried employment before then, Phinney's contributions will end.

I know there are a lot of questions about how this all came to be, and I hope this will help provide clarity. In our church, the ELCA, a pastor is called by a congregation and the pastor agrees to serve and the congregation agrees to pay them. According to our congregation's constitution, they enter into a "continuing mutual relationship." A pastor is not an employee and so cannot be fired or dismissed. While there is a complicated process for removing a pastor delineated in our constitution, if a Congregation Council needs to talk to a pastor about their call, there is an established procedure where the Council sends a letter to the bishop which the bishop then shares with the pastor in a conversation. A letter reviewed by the Council and signed by the Executive Committee was sent to the bishop and she presented it to Pastor Hansen on March 22. The bishop asked Pastor Hansen to consider the Council's request that he resign and to report his decision to her. There was no particular time frame given for his decision. We agreed that he should be given whatever time and space he needed to process the request. After he decided to resign, we then left it to him to choose when he would leave and how he would report that decision to the congregation.

Bishop Bryan Wee has worked closely with us. She has been in contact with Phinney for well over two years about some of these difficulties, and we are grateful for her care. The letter from the Council's Executive Committee included these words: ... *[there have been] pervasive requests for new pastoral leadership from diverse facets of the PRLC community. Each person has a different leadership style, and different leadership styles excel, or falter, depending on the circumstances in which they are engaged. We love and care for Pastor Hansen, however, our congregational experiences over the past many years leads to an unfortunate conclusion: Pastor Hansen has not demonstrated the sufficiently supportive, clear, and direct leadership PRLC needs to serve our existing congregational needs.*

At our meeting on Tuesday night, Bishop Bryan Wee and Pastor Yee outlined pathways by which we can move ahead with transparency and care. We all know there is grief to attend to and needed healing among us all. The synod will appoint an Interim Pastor to assist in this time, providing new perspectives and a larger vision to help us continue the work of this wonderful community of faith. The word "interim" is about time and space. This will be a time for the whole community to consider what kind of leadership it needs, and how best to support our programs and ministries.

I pray that this interim it can be an open, expansive, engaged, and gracious time for us all.

Pastor Lohrmann, Deacon Patrick, and all the current staff continue in this time in their current calls and roles. I am thankful for their faithfulness in what has been a difficult time in this community. And I am so grateful for the leadership of this Council. Through long and hard discussions, the health of this congregation has been in the forefront of their work.

This verse from the hymn God Is Here (ELW 526) is a good prayer for us in these days:

God is here! As we your people meet to offer praise and prayer,  
may we find in fuller measure what it is in Christ we share.

Here, as in the world around us, all our varied skills and arts

wait the coming of the Spirit into open minds and hearts. (Fred Pratt Green, 1903-2000)

I continue to encourage you to be in touch with me, Pastor Lohrmann, Deacon Patrick or any Council member with your questions.

Nancy Winder, Congregation President

nancylarry@comcast.net, 206.383.5670



# SUMMER

**PRLC FUN FOR EVERYONE!**

**JUL 02**

**POTLUCK LUNCH**

Fellowship Hall Following Worship

**JUL 16**

**BREAKFAST POTLUCK**

8:30 AM Fellowship Hall

**JUL 23**

**PARK POTLUCK**

Noon @ Woodland Park Shelter #6

**AUG 13**

**MARINER'S GAME**

RSVP with Deacon Patrick by July 10

**AUG 20**

**ICE CREAM**

Front Lawn Following Worship

**COFFEE HOUR AFTER WORSHIP!**

**JUN 25 JUL 30 AUG 27**





**SUMMER STYLE**  
**QUENCH**

GATHERINGS FOR YOUTH GRADES 6-12

**2024 YOUTH GATHERING TRIP  
PLANNING PARTY**

**JULY 12**

**BOATING AT GREENLAKE**

**JULY 26**

**BLUEBIRD ICE CREAM**

**AUGUST 2**

**POOL PARTY**

**AUGUST 9**

**MINECRAFT MEET UP**

**AUGUST 16**

**BURGERS & SLIDES**

**AUGUST 23**

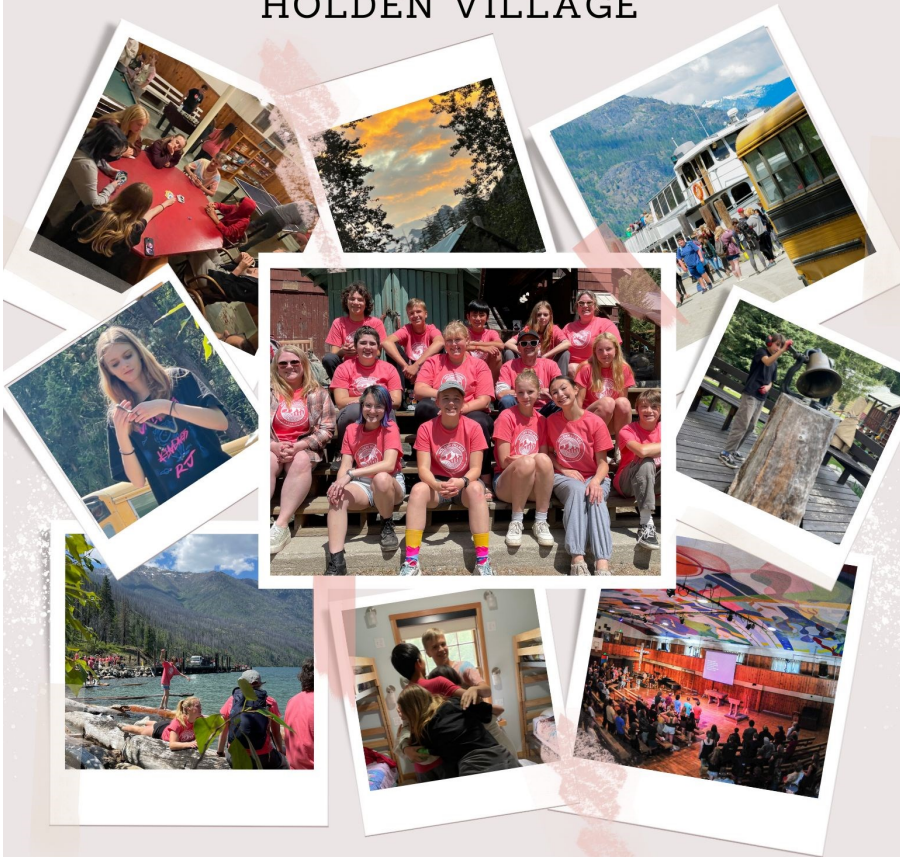
**GOLDEN GARDENS BBQ**

**AUGUST 30**



# May Youth Weekend

HOLDEN VILLAGE



## Camp Lutherwood Here We Come!

During the week of July 16, Nicole Meyer, Director of Children, Youth, & Family Ministries, will accompany a group of 10 PRLC kids and teens for a week of summer camp at Lutherwood on the shores of Lake Sammish near Bellingham. There will also be a group of families tent camping together at Lutherwood the weekend of July 7-9. A HUGE thank you to Kara Novak for organizing this trip! Look later this summer for stories and photos of all the fun!

Over Memorial Day weekend, 13 Phinney youth along with 3 adults were part of over 120 who journeyed to Holden Village for May Youth Weekend 2023. The theme of the weekend was "Rest Fest: Dwelling in Our Holy Enough" and featured speaker Ellie Roscher and musician Lacey Brown.

May Youth Weekenders participated in tie-dye, pool, hikes, basketball, cards, yoga, and service projects interspersed with sessions of word and song! Our Director of Children, Youth, & Family Ministries, Nicole Meyer, served her third year as the event coordinator.



The Gospel Choir's 20 year anniversary celebration concert to the left.

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# ANNOUNCEMENTS



## **PRLC Summer Walks: 2023 Schedule**

We invite you to join in these pleasantly paced, convivial group outings continuing the walking group founded and led on 50+ walks by Don Boelter. The walks will be 4pm at the meeting point, every other Sunday through the season and will be led by a variety of folks.

All ages are invited, as the walks are of minimal elevation and are approximately 3 miles in length and should take about an hour. Dogs always welcome unless otherwise stated due to some restriction. This is a great way to get some exercise, chat with new and old friends and enjoy fellowship. Drop in on one or all this summer--mark your calendar! Questions: Signe Roscoe [skroscoe@outlook.com](mailto:skroscoe@outlook.com)

### **Sun June 25 4pm Edmonds Sampler**

Our first walk will be a 3.5 mile sample of Edmonds, including a little art, waterfront, downtown, and homes. There is a 225 ft overall elevation gain. Meet Mary Fagerstrom in the parking lot of Cascadia Art Museum, 190 Sunset Ave., Edmonds, WA 98020 under the sign at the corner of Sunset and Dayton. Directions: Go West on WA-104/Edmonds Way (follow the ferry signs) Note - WA-104 is called Sunset Ave down by the waterfront. From Sunset Ave/WA-104, turn left onto Dayton. Take the first right turn into the parking lot.

### **Sun July 9 4pm Top of Queen Anne**

Meet Jackie Bacus at Queen Anne Lutheran Church at 2400 8th Ave W., Seattle 98116. There is only street parking, but there is a handicap spot on Sunday. We will walk around Highland Ave with beautiful views of Puget Sound past lovely homes. It will take us to Kerry Park with a view of the Space Needle and downtown skyline. There is a slight elevation gain (90 ft) as we walk to the commercial district on Queen Anne Ave. We will return by mostly nicely shaded streets. The total is about 3 miles.

### **Sun July 23 4pm Magnolia**

Meet Julie Carr at Magnolia Community Center, 2550 34th Ave W., Seattle 98199 for a beautiful walk through the neighborhood of Magnolia with a short stop and history lesson at Fort Lawton's military cemetery in Discovery Park. **DOG NOTE:** *only service dogs allowed in the cemetery, but perhaps folks w/ dogs can take turns going in.*

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The **landscape group** would like to make it easier for you to join us outside at the church. Mark your calendar, the 2nd weekend of every month. Saturday and Sunday. Saturday from 9:30 - 12:30 and Sunday from 12:30 - 3:30.



# ANNOUNCEMENTS

## The PRAY Ground Experiment:

### Coming soon to PRLC!

Children are an important and vibrant part of our Phinney Ridge church family and are welcomed and wanted in worship. To learn to worship you have to experience worship! We want to create an intentional space that allows children to see, hear, move, and engage in new and developmentally appropriate ways.

This summer, you'll see the new Pray Ground pop up in the front right corner of the sanctuary. The space will be created for young children (age 0-5) and their parents, with comfortable and flexible seating and materials for learning and play.

Other churches that have created similar spots in their own sanctuaries have found great success. Kids stay more engaged when they can see what is going on and have room to wiggle.

We will continue to offer an open and staffed nursery, the build-your-own worship bag station, and the children's word. How exciting to add the Pray Ground, expanding the ways we include and engage children in worship by meeting their needs and acknowledging their gifts.

We already have many items needed for the Pray Ground, but if you'd like to contribute, contact Nicole to see the wish list. She welcomes your support for and questions and comments about our new PRLC Pray Ground ministry!

Have you been bitten by the **pickleball** bug and would like to play with or challenge other PRLC folks?

Are you wondering what this pickleball business is all about?

Are you missing the social aspect of Wednesday evening activities during the summer break?

If you answered yes to any of these questions, please join us for some pickleball fun on Wednesday evenings at 6:30 PM at the Greenwood Elementary School playground. All ages and abilities are welcome.

Bring your water bottle and team spirit.

Rain cancels & please let Mary Fagerstrom know you're coming each week by 2pm on the Wed at [mkfagerstrom@gmail.com](mailto:mkfagerstrom@gmail.com)



YOU ARE INVITED TO SHOW YOUR ART ON THE  
NARTHEX ART BOARD WALLS  
BEGINNING IN JULY.

Please let the Art Committee know if you are interested and we will put it up for you.

Contact: Kari VanSanford, John and/or Rosalyn Breen  
or Mary Lydic



## Early Morning Conversation

Contact [Chris Shultz](#)

Wednesday 6:30 a.m.

We use the scripture readings for the upcoming Sunday as the launch pad for our conversation. Please come and join us for a lively and fun hour. Bring your own coffee, all are welcome.

Meeting ID: 530 820 320 Passcode: 960129 [Join](#)

**Wednesday Morning Prayer Group is on summer break.**  
**Spirited Women book group is on summer break.**

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# ANNOUNCEMENTS



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## Volunteers Needed for the Greenwood Car Show

The neighborhood event of the year roars to life on Saturday, June 24th, as the Car Show shuts down Greenwood Ave from 8am-4pm. If you haven't seen this before, it's a well attended street fair-type event bringing thousands of people past our front door. And we plan to offer cookies, coffee, water, and restrooms to all of them! Are you interested in helping out? Contact Deacon Patrick to get on the volunteer schedule, or to let him know you're bringing cookies. Thanks!



**NEWLY BAPTIZED...**

**MAY 7TH, CLEMENTINE AND ABBOTT WAKEMAN**

**AFFIRMATION OF BAPTISM...**

**MAY 7TH, PETER AND LIZ WAKEMAN**

**BIRTH...**

**MARCH 25TH, MARIGOLD MAY SCHILBACH**

**Thank you!**

**2022-2023 Congregation Council members completing their service this year:**

Thaddaeus Gregory, Vice-President  
Jenn Boelter  
Renee Dudley  
Matt Langston

**Council members continuing their service:**

Nancy Winder, President  
Luci Baker Johnson, Secretary  
Barb Mockett, Treasurer  
Lori Chrisman  
Cara Scheffler

**Incoming Council for 2023 – 2024, beginning on July 1:**

Martin Kaste, Vice-President  
Linda Ramsdell  
Theresa Magelssen  
Ted Hunter  
Thea Kaste, Youth Member

**Thank you!**

Pastor Bryon Hansen for your service as Lead Pastor.  
Evelyn Hartwell for your service as Children's Choir Director.



“Flat Jesus” isn’t a new idea, but it sure is a fun one! The Flat Jesus project is inspired by a children’s book called Flat Stanley, (written by Jeff Brown). In the book, a boy named Stanley becomes flattened and is able to be mailed to different places, having all kinds of exciting adventures.

You’re invited to make your own Flat Jesus and bring him along on your summer adventures, whether that’s across the world or just outside in your yard! Take pictures with Flat Jesus and share them! The hope is to stay connected as Phinney church family and remember that Jesus is with us always, everywhere we go!

**HOW TO:**

1. [Print](#) out the template (on heavy cardstock, if possible) or pick up a printed Flat Jesus from the bulletin board by Nicole’s office.
2. Decorate and cut out your Flat Jesus. Be creative!
3. When you have taken photos with Flat Jesus, please email your images to Nicole at [cyf@prlc.org](mailto:cyf@prlc.org) They will be printed and displayed at PRLC and shared on our Facebook page.

**BON VOYAGE!**





Welcome to the calendar for Phinney Ridge Lutheran Church. We hope you find this useful in planning how you want to engage. We encourage you to cut this page out of your newsletter or print it from your digital version and put it on your fridge! Please let us know if there is something we have missed by emailing office@prlc.org.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
						12pm AA Long-timer's 303/302
5th Sunday after Pentecost 2	3	4	5	6	7	8
10 am Worship 11 am Potluck Fellowship Hall	10am Quilters	1:15-3pm Food Bank 6pm SCC Rehearsal Sanctuary 7pm AA: MOB 301/302	6:30am Bible Study 9am Taproot TOLR & Choir room 6:15-8 pm Food Bank 6:30 Pickleball 7:30 pm AA: YANA 302/303	9am Taproot TOLR & Choir room	9am Taproot TOLR & Choir room Phinney Family Campout	9:30 am Landscape Group 10:00am Prayer Shawl group Phinney Family Campout
6th Sunday after Pentecost 9	10	11	12	13	14	15
8:10 am Worship 12 pm Landscape Group 3 pm NWCC Auditions 4 pm Top of Queen Anne Summer Walk Series Phinney Family Campout	9am Taproot TOLR & Choir room 10am Quilters 7pm Wellspring Summer Season	9am Taproot TOLR & Choir room 1:15-3pm Food Bank 6pm SCC Rehearsal Sanctuary 6:30 pm Congregation Council meeting 303/304 7pm AA: MOB 301/302 7pm Wellspring Summer Season TOLR	6:30am Bible Study 9am Taproot TOLR & Choir room Youth gathering trip planning party 6:15-8 pm Food Bank 6:30 Pickleball 7:30 pm AA: YANA 302/303	9am Taproot TOLR & Choir room	9am Taproot TOLR & Choir room	
7th Sunday after Pentecost 16	17	18	19	20	21	22
8:30 am Breakfast Potluck Fellowship Hall 10 am Worship	9 am Taproot TOLR & Choir room 10 am Quilters 6 pm NWCC Rehearsal Sanctuary 6 pm SCC Rehearsal Choir room	9am Taproot TOLR & Choir room 1:15-3pm Food Bank 6pm SCC Rehearsal Sanctuary 7pm AA: MOB 301/302 7pm Wellspring Summer Season TOLR	6:30am Bible Study 9am Taproot TOLR & Choir room 6:15-8 pm Food Bank 6:30 Pickleball 7:30 pm AA: YANA 302/303	9am Taproot TOLR & Choir room	9am Taproot TOLR & Choir room	3pm Writers Circle
8th Sunday after Pentecost 23	24	25	26	27	28	29
10 am Worship 12:00 pm Park Potluck at Woodland Park Shelter #6 4 pm Magnolia Summer Walk Series	9am Taproot TOLR & Choir room 10am Quilters 6pm NWCC Rehearsal 7pm Wellspring Summer Season TOLR	9am Taproot TOLR & Choir room 1:15-3pm Food Bank 6pm SCC Rehearsal 7pm AA: MOB 301/302 7pm Wellspring Summer Season TOLR	9am Taproot TOLR & Choir room 6:30am Bible Study Youth Boating at green lake 6:15-8 pm Food Bank 6:30 Pickleball 7:30 pm AA: YANA 302/303	9am Taproot TOLR & Choir room	9am Taproot TOLR & Choir room	
9th Sunday after Pentecost 30	31					
10 am Worship 11 am Coffee Hour	9am Taproot TOLR & Choir room 10am Quilters 7pm Wellspring Summer Season TOLR					15

TIME VALUE

RETURN SERVICE REQUESTED

Seattle, WA 98103

7500 Greenwood Avenue North

PHINNEY RIDGE  
LUTHERAN CHURCH

